



Martlesham Parish Council

Parish Room
Felixstowe Road
Martlesham
Woodbridge
Suffolk IP12 4PB

Clerk:
Telephone: 01473 612632
Email: clerk@martleshamcouncil.org.uk
Website: <http://martlesham.onesuffolk.net>

09 October 2024

Dear Councillor

You are hereby summoned to a meeting of the DEVELOPMENT, ENVIRONMENT & TRANSPORT COMMITTEE which will be held at PARISH ROOM on WEDNESDAY 16th OCTOBER 2024 at 7.30pm.

The meeting is open to the public and press to attend.

Please inform the Council Officer if you would like the Hearing Loop System turned on.

Laurence Burrows
Chair of Martlesham Parish Council

AGENDA

CP is committee paper **CR** is Clerk's report

Time	Item	Action by committee	Ref
19.30	1. Apologies	Note	Not applicable (N/A)
19.31	2. Any declarations of disclosable pecuniary or local non-pecuniary interests	Register interests	N/A
19.32	3. Actions from last Meeting	Completed or on agenda. Note	N/A
	4. PUBLIC FORUM		
19.33	4.1 To allow members of the public to address business on the agenda	Note/Consider	Any issues?
19.35	4.2 Any issues raised by the public	Note/include on another agenda?	Any issues?
	Items for consideration		
19.40	5. Transport		
	5.1 A12 Consultation response	Consider	CP to follow
19.50	6. Planning		
19.53	6.1 To ratify the Combined Planning Report – Planning responses filed with ESC since the last meeting of the DETC	Ratify	CP
19.55	6.2 Current pending planning applications for discussion	Consider	CP
20:00	6.3 To receive and note any significant planning applications and appeals 1. Container application has been referred to appeal (note appeal notice from Mark Packard, 1st October).	Note	CP

	2. Silvers, Redwold Close (note officer's decision letter)		
20:05	6.4 Feedback from Brightwell Lakes Forum, April 2024	Note	Verbal Update JH & MI
20:15	6.5 NPPF Updates on responses from ESC, NALC and SALC	Note	CP, CR1
20:20	6.6 ESC proposed developers' charter	Note	Verbal update JH
20:25	6.7 Playford Neighbourhood Plan, note policies on landscape and the natural environment	Note	CR2
20:27	6.8 Reminder of the member call in process/referral process	Note	Verbal update
20:30	6.9 ESC pre app Policy consultation.	Ratify	Verbal update
20:35	6.10 Feedback from the ESC planning Forum	Note	CR3 (link to slides)
20:45	6.11 Feedback from the NALC Neighbourhood planning Course, 25th September	Note	verbal update ST-C and JH CR4 (webinar link,)
20:50	6.12 Planning process in the absence of the Clerk.	Note	CP (Note flow diagram)
20:52	6.13 Engaging with the public (example map of current planning applications from Woodbridge TC).	Note	CR5
20:58	6.14 MHHL email to BW, copying us in. Land to the rear of McCarthy and Stone development.	Consider	CP
21:10	6.15 Active Learning	Note	Verbal update JH.
21:15	6.16 Sizewell C Forum, Wednesday 9th October	Note	Verbal Update PW
	7. Environment		
21:20	7.1 Feedback from the Interparish workshop on Sept 18th	Note	Verbal update, JH and ST-C
	8. Social media and newsletter items (October)		
21:28	8.1 List items	N/A	N/A
21:30	9. Items for consideration at the next DETC meeting		
	9.1 List items	N/A	N/A